

# Serve on a LEAGUE National Convention or Standing Committee!

**Membership Committee** — acts continuously to bring into the LEAGUE eligible persons as members. Eleven members appointed annually. Training provided annually. Committee members work to coordinate Branch membership activities and participate in membership drives in various states.

**Legislative Committee** — develops and implements LEAGUE legislative agenda, conducts training for State Legislative chairs at Forum and coordinates PAC fund raising efforts. Eleven members are appointed annually.

**Code of Governing Rules** — reviews the Code of Governing Rules and recommends changes to the Executive Board, which shall be considered during the National Convention. Six members appointed for staggered three-year terms (two members appointed annually.)

**Effective Service** — reviews performance of the Postal Service and of the LEAGUE and makes suggestions and/or rec-

ommendations for betterment of the service to the public; encourages suggestions from Postmasters so that the LEAGUE may contribute helpful ideas from the experience of its members. Six members appointed for staggered three-year terms (two members appointed annually.)

**Resolutions** — receives formal expressions of opinion and recommendations for action from Branches and submits resolutions and recommended action to the National Convention for delegate consideration. Seven members appointed for staggered three-year terms (two members appointed annually.)

**Site Selection** — explores potential National Convention sites, dates, costs, and facilities and submits its findings to the National Executive Board. Three members appointed for staggered three-year terms (one member appointed annually.) National Convention locations get final popular vote at the National Convention before commitment.



PLEASE COMPLETE THIS FORM AND SUBMIT IT TO THE LEAGUE NATIONAL OFFICE BEFORE FRIDAY, MAY 15, 2009.

**YES! I am interested in serving on the following LEAGUE Standing Committee(s):**

- Membership
- Legislative
- Code of Governing Rules
- Effective Service
- Resolutions
- Site Selection

Name: \_\_\_\_\_  
 Post Office: \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_  
 \_\_\_\_\_  
 E-mail Address: \_\_\_\_\_  
 Phone: \_\_\_\_\_

## ENJOY BUFFALO AND BE A COMMITTEE MEMBER, TOO!

**YES! I am interested in serving one of the LEAGUE Convention Committee(s):**

- Banquet
- Credentials
- Memorial
- Music
- Tellers
- Public Relations
- Exhibitors
- First Timers
- Newsletter
- Pages
- Registration
- Hospitality
- Program
- Prize
- Seminar
- Coordination
- Sgt-At-Arms
- Golf Tournament

Name: \_\_\_\_\_  
 Post Office: \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_  
 \_\_\_\_\_  
 E-mail Address: \_\_\_\_\_  
 Phone: \_\_\_\_\_

PLEASE COMPLETE THE ABOVE FORM AND SUBMIT TO LEAGUE NATIONAL OFFICE BEFORE FRIDAY, MAY 15, 2009:

5904 RICHMOND HWY., SUITE 500 ALEXANDRIA VA 22303-1864

**Attendance at the National Convention Is Required for All Committee Members**